1183 Unitata S. africa.

Stiffmann 9/2/11

1183

11 Feb. 1899.

8584

My dear Mr Tucker.

I am leaving a very big time inducting my old friend Sutton vice of Burmah as our new Dean: his health

I write both for an increase of £100 your grant for next year: work and pending forwards once forward so I shall not we cannot keep pace with the increased calls. However once in Corea, where you

1183

Unitata
S. africa.

1183

11 Feb. 1899.

8584

My dear Mr Tucker.

I am having a very big time inducting my old friend Fulton as our new Dean: his health is quite restored apparently, only he has to be careful not to wear himself to the slim, too much.

I write to ask for an increase of £100 your grant for next year: work and plan-ning for work once forward so rapidly that we cannot keep pace with the increased calls. However once in Corea, where you

1883

recommended Rome has taken over one of our large parishes, that of St Peter, and he is working admirably. The parish is being divided for it is altogether too much for one man, and it is increasing rapidly. Part of the work is being handed over to S. Cuthbert's, which the Jesuits have a very strong staff of Priests & lay workers. Like in the community they are called. But then comes the difficulty of finance we find the work is too much for our income, by about £100 p.a. Part of the difficulty arises between the two parishes, for if

I am ashamed to ask, but see no other way. Do tell us if we can do so possibly. Our returns, not quite completed show a large increase of communicants: there were 1500 confirmed last year: and local contributions show an increase, a considerable increase.

I should be glad to hear if my poor application for aid from the Marriott fund was successful. I must stop now for post will close soon.

Yours ever

Brandreth.

Bishop of Lyde.

+ 18945

Society for the Propagation of the Gospel in Foreign Parts.

19 DELAHAY STREET, WESTMINSTER.

APPLICATION SCHEDULE.

(APPOINTMENT OF MISSIONARIES.)

Diocese of S. John's Kaffraria & S. Africa

(The following form has been drawn up to facilitate the appointment of Missionaries on the Society's List, in accordance with Regulation 4.)

Regulation 4.—When a Missionary, not having been sent by the Society from this country [England], is proposed to be placed on the Society's list, the following particulars are to be sent to the Society:—(1) Name of the Missionary, and when and by whom Ordained. (2) Age. (3) Where educated. (4) Where, and in what work engaged during the last three years. (5) Married or Single.—Number of children. (6) References to Clergymen and others in this country to whom he may be known. (7) Proof of his competency to teach in any vernacular language required in his Mission. (8) Name of the Mission for which he is proposed. (9) Any other particulars which may assist the Society to form a correct judgment on the case.

(*Name in full*)	Cyril Edwin Earle Bulwer
of the Missary, and when by whom Ordained.	Ordained DEACON in the year 1895 by the Bishop of Lichfield „ PRIEST in the year 1896 by " "
	Born, June 16th 1871
e educated	Selwyn College, Cambridge.
and in work engaged during the three years	Assistant Curate S. Mary's Handsworth Left 1896 - Left 1897 Priest-in-Charge of Mount Frere Griqualand East S. Africa Jan. 1898 - June 1898 Warden of S. John's College, Umtata, July 1898
d or Single. ber of ren	Single

[OVER.

(6.) References to Clergymen and others in this country to whom he may be known	Rev. Prebendary Hudson, the Rectory, Hendon The Rt. Rev. & Hon. A. T. Lyttelton, [illegible] The Rev. E. H. Bickersteth, Lichfield Theolog[ical] The Rev. F. Warre, Church Training School The Rev. H. C. [illegible], Examining Chaplain to the Lord Chan[cellor]
(7.) Proof of his competency to teach in any vernacular language required in his Mission	Sufficient Knowledge of Kaffir.
(8.) Name of the Mission for which he is proposed	S. John's Kaffraria. S. Africa.
(9.) Any other particulars which may assist the Society to form a correct judgment on the case.	Rev. James Key 1871 Salary Collected Entirely.
Signature of the Bishop, or of the person acting for the Bishop	Arthur Key Bishop
Date	May 17th 1879

Diocese of St. John. Kaffraria

Umtata P
S. africa
June 22. 1899

Rec'd Aug 17

18800

1169

My dear Mr Tucker

I write to thank you for the
£200 grant you have made our diocese for
1900. Of £4,050; including the £200 &
£200 grant in annual instalment of £200. This
will raise the available income by the same amount
as that drawn this year.

I also thank you for the £20 given to the church
& Cathedrals Mission Fund. Bishop Cotterill
has written to me about the
matter, & I expect to attend to it
on the return of the Bishop of Zululand
from Europe.

When further
I write further with
our estimate of probable
farmers
about
to be
Cape
Mr Hall
Bishop

(6.) References to Clergymen and others in this country to whom he may be known	Revd Prebendary Hodson, the Rectory, Hemel Hempstead The Rt ~~Hon~~ Revd Hon^ble A.T. Lyttelton, Selwyn [illegible] The Revd E. Hoskyns-Abrahall - Lichfield Theological [illegible] The Revd J. Hutchens, Clergy Training School [illegible] The Revd H.J. Cotterill, Examining Chaplain [illegible] the Most Saturday [illegible]
(7.) Proof of his competency to teach in any vernacular language required in his Mission	Slight knowledge of Kaffir.
(8.) Name of the Mission for which he is proposed	S. John's Kaffraria, S. Africa.
(9.) Any other particulars which may assist the Society to form a correct judgment on the case.	
Signature of the Bishop, or of the person acting for the Bishop	Bramley Key Bishop of St John's
Date	May 17th 1859.

Diocese of St. John. Kaffraria

Umtata
S. africa
June 22. 1899.

Kaffraria
D 2 p 14

18800

1189

My dear Mr Tucker.

I write to thank you for the noble grant you have made our diocese for ~~XDDD~~ 1900. of £4,050; including the £600 & £200 drawn in annual instalment of £200. This withdrawn will raise the available income to the same amount as ~~that~~ drawn this year.

I also thank you for the £200 given to the Church at St. Cuthberts now in course of erection, — from the Marriott fund. Canon Callaway is much encouraged by the news; and they will be able to proceed with the work. The building will be quite a noble one, when finished.

In the parochial work, we have been extending our 'cords'. Mr Mouttet lately a curate of St. Saviour's Dear, is at Port St Johns: and has asked for a small sum of money, already. (though he has only been there a month) to put up a little native church, as the people are asking for native services, which had been dropped owing to the fact that there has been no resident missionary. Mr Mouttet's first care will be the Europeans resident at the Port, small in number as yet, they may be expected largely increased, if money is to be spent at "opening" the Port. Mr

K

Moultrie and I think make his mark, to judge from his beginnings; there are thousands of natives, Pondos close at hand, to attack, when he gets through his apprenticeship as a missionary.

At the extreme north of the Diocese, under the Drakensberg range, we have been able to start new work altogether, among the European farmers, who have come in to occupy the ground there. This was formerly part of No Man's Land, as it was called, and was inhabited very sparsely by Griquas and Basutos, up to the war of 1880-1. and there have been no Church services among the farmers, until Mr Bishop (lately ordained deacon from St. Augustine's Canterbury) went up there in March. We purpose to associate another young man with Mr Bishop, in work, and to place their headquarters among the Basutos at St. Paul's near Matatiele, thus reviving the old mission which existed there before the war of 1880, under Rev CD. Tonkin. The area is very large, and will tax the powers of two young and active men.

I am also glad to be able to say that we have found one a helper for Cairns Waters, a very great need, as his work is very severe, and his health by no means good.

I hope to be able to send you soon tabulated

statistics of our work; our communicants will be over 6000, when all the missions have sent in their returns; but such items come in but slowly.

Our College in both its departments the Theological college proper, and the Normal college, for the training of teachers, continues to prosper.

The Rev A.C. Kettle has undertaken the very difficult task of training men for Holy Orders, a work which requires an education in itself, and a special education in the case of our native young men. He is throwing himself into the work, but of course it is too soon to speak of any result. The numbers of the Normal college, keep up. There are just upon 100 young men and lads in residence. The Government inspection has been a good one, it is just over. The Government is very anxious to improve the quality of our teachers; and we do our best to make them good Christians, and missionaries, as well as good teachers. We have a guild of S. Paul, started by your late warden Canon Goodwin, the members of which undertake to place themselves under their parish Priest, wherever they may be, for missionary & Church work: there are over a dozen members.

We have had a native conference, with representatives elected from all over the diocese, in about a month: we find these conferences very useful in interesting the people in matters pertaining to the Church. I enclose a ~~card~~ list of Agenda, we are sending out. It bears witness I think to the progress in intelligence of our native people; and further of the progress made in the arts of civilization by our little town of Umtata, where the list has been printed.

I remain

My dear Mr Tucker

Yours very faithfully

Dwane

Bishop of St. John's

P.S. I enclose a separate letter about the Marriott grants.

Kaffraria
II 2 p 20

(+1880) 1
99 K

Diocese of S. John's. Kaffraria.

1197

rriott Fund

Umtata
South Africa
June 23. 1899.

My dear W. Tucker

I have, in my letter herewith enclosed, thanked you for the grant of £200 from the above-named Fund to S. Cuthbert's Church.

hn's College I would report, that of the grants made in 1897, that made to S. John's College has been taken up in part; a sum of £350 has now been drawn in addition to that already paid, making in all £845. The large wing on the South side of the College has been finished; it comprises two large dormitories, one of which is at present used as a class room. A sum of £655 remains still undrawn for the College.

We are purposing to spend a sum of £500 upon the purchase of the present hospital buildings, which have been erected on Mission land, and leased to the Hospital Board. In the event of the Government consenting to the removal of the Hospital to a better and more central site in the town we are to take over the present building at the above-mentioned price. It was in part erected by

Bishop Callaway. the Government subsequently spent about £1000 on it; so we shall have a very large and commodious building for our outlay of £500, and it will form the Theological College proper.

Proposed new Church

The Chapel used by the boys and the Theological Students has been hitherto the iron Church brought from England in 1874 by the late Bishop, and known as the Pro-Cathedral. This building is now much dilapidated, and hardly safe. We are therefore proposing to build a new Church within the College grounds, capable of seating as many as, or a few more than, the old building, to serve as College Chapel, and also as Parish Church for the people - native, coloured and white - who live near at hand. The estimated cost is £1020. The sum we hope to raise thus - £300 from the Grant (Marriott) for the College - £300 given by Dean Sutton (who desires to be anonymous) - and, for the balance, I beg to ask for £300 to be granted from the Marriott money at the disposal of the Society next year. I do not forget that I have made other petitions for grants - 4 in number - Kolesad, Clydesdale, and two for Fingoland - but I would submit that

the new Church is sorely needed, and has been already begun; and I would suggest that this Grant be made with that asked for Kokstad this coming year. We hope to have the building finished by Christmas of the present year.

The new Cathedral

The Cathedral of the Diocese has not yet been begun. Delays have taken place in getting the plans, which are being prepared by Mr Prynne of Queen Anne's Gate. We are proposing to carry out the work by native labour under a Scotch mason. He, Mr Horne, came from Edinburgh last year, and has been employed until re-cently on S. Cuthbert's Church. He is now engaged in building a little Church at Isolo in S. Cuthbert's Parish and is putting in excellent work with his native boys trained by himself. My intention is to carry out the work of the new Cathedral on the same lines. If I can make it clear to the Committee which we have appointed that the plan is a good one, I have little doubt of gaining their approval. It would involve an expenditure on mason work of about £600 a year. The £3000 (including the Marriott grant of £1000) which we have would last some 4 or 5 years at this rate; in the meantime we shall be raising other money for the rest of the work.

Renewal of grant on lapse. The money voted by the Marriot Trustees will lapse before we ca complete that portion of the Cathe which we propose to build first, an I would ask you whether there is a fair hope that it will be renewe when that lapse occurs.

S. Mark's Church. S. Mark's Church is now being pushed forward to completion. is being built by contract, to cos £2000. It will, I hope, be consecrat this year or early in 1900.

Pondoland Of the £300 voted for School chap in Pondoland the share at the disposal of the Rev. P. D. Hornby has now been drawn. That given to the Rev. Luther Presslie in Wesle Pondoland has yet to be spent.

I am
Yours very faithfully

Bransby Key
Bishop of St. John's

Copied St. John's Vol. 2. P. 26

1201

1201

C 2134 O P

Umtata
S. Africa
12 Aug. 99.

(The day of my consecration 18 years ago)

My dear Mr Tucker.

I send a letter from our Dean, (Sutton, whom you will remember, once at Barnard, and then with us in Portland) asking for a alteration in the conditions under which the Marriott money is granted.

The Church in the college chapel, and as a necessary part of the college, it comes under the grant you made us in 1897. We are purposing to draw £300 of that grant for the chapel, the remainder £700

is raised in various ways. Sutton himself is giving £300, but he does not wish his name to appear. and he is superintending the whole I wish I could speak more hopefully of his health, than I am able. it is by no means satisfactory, but he goes on, very 'gamely'

Things are opening wonderfully, especially just now under our native Pastor Kaba; you shall hear more of that work anon.

Yours ever

Broomhall

Richard Hall

+ 21340/99 The Deanery P
Aug: 12. 1899 C

My dear Lord Bishop 1203

Can you let me have £100 from the Harriott money for the new College chapel (which will also serve as the new pro Cathedral while the permanent one is building).

The Builders tell me they will be ready for the roof by ... d of September. & all the ... pentry department they say ... they also will be ready ... the roof which is already ... hand. If we can only

make a little push now we
can get into the new church
by Christmas instead of
having to endure the awful
heat of another Summer in
the old iron building with
our large native congregation
but this will be impossible
unless I can secure by the
time the roof is ready £100
from the Memorial fund.
That will secure at once a
further hundred pounds
which has been promised
on condition that it is met

by £100. I do hope you
can secure this amount
for us.

I am

1205

Your Lordships obed[t] Serv[t]

Francis D. Sutton

Copied
S. African Affairs
Vol. 2. pp. 28.

1207

2 6029

Umtata
S. Africa
4 October. 1899.

My dear Mr Yorke.

I enclose a letter from Mr Pirrie who is at S. Barnabas Western Pondoland the mission you will remember began by Sutton, nice of Barnes. May I ask you to consider this, and grant the donation which he asks for.

I would take the opportunity of making a similar request for the money granted by the Masonic Trustees for our Cathedral Church, and indeed for all the grants made to the Diocese from that source. A Cathedral is not built in a year or two, and we are now only about to begin to build; I think the plan on which we are going to begin the work is by means of native apprentices under a good Scotch mason is one which will meet the approval of all. But I must not mean we shall build slowly, but I trust well

and secured with good solid stone work, to stand
for centuries!

The College too has not been able to take up all
the money voted for it, but we trust we shall
be asked as soon as it is required.

The other work, as the S. Marks grant, should
be asked for at the end of the year, as the work there
is nearly completed, but the endowment will not have
been completed until, the plans were made and
begun some 10 years ago, and though the whole
design is a complete one, the part erected, now
being completed does not exclude the chancel.
Foundations were laid, and the walls erected, the matter
that hast; and we like that the elevation also
may be made. For I believe that is one of the re-
quisites demanded by the terms of the grant.

We are, as you know, trembling with terror of war, we
are for ourselves panic stricken, but others not so; we
even now like and pray it may be averted.

Our Dean, Sutton (mentioned above) whom we may I think
call without irreverence, "the beloved Physician" is leaving us
tomorrow. He has been a great help, has during the 9 months
he has been with us, and he bears a blessed 'mark' in the heart

Brownsville, Texas
13 Aug 1914

+26029

S. Samuel's Division

Ellengard

Pondelands.

Oct. 3. 1899

1709

My Lord Bishop,

I am getting very much afraid that I shall not be able to avail myself of much of the S.P.G. grant of £150 for School building in Pondelands, if the condition attached to receiving the grant that the buildings must all be finished by the end of this year is to be rigidly adhered to. As you know I

grateful I am indeed if you would be so good as to put my case before the S.P.G. and explain the circumstances of the case & cause them to extend their grant of £150 over next year. I am my Lord Your most obedient Servt

S. Miles Goodlet

and securely built good solid stone work, to stand
for centuries!

The College too has not been able to take up all
the money voted for it, but we trust we shall
be able to do so in time to come.

Another point, as to St Mark's Grant, that
is to be asked for at the end of the year, as the work there
is nearly completed, but the condition will not have
been complied with, that plans were made and
begun some 10 years ago, and though the whole
design is a complete one, the part [illegible] begun,
being completed does not release the chancel.
foundations were laid, and the walls erected, to
that part; and we hope that this relaxation also
may be made. For I believe that is one of the re-
quisites demanded by the terms of the Grant.

We are, as you know, trembling with terror of war, and
are far removed from its effects, but others not so;
even now the area grant it may be averted.

Our Dear, Sutton (mentioned above) whom we may I think
call without irreverence, "the beloved Physician" is leaving
tomorrow. He has been a great help these during the 9 months
he has been with us, and he bears a blessed 'mark' in the heart

Brownsville. Brownsville Texas

+ No 29

S. Samuel's Edition

Allegan

Pondland Dec. 3. 1899

Copied in Letter Book 2. p. 29

1209

grateful if you indeed if you would be so good as to bar Mr. Mc Cain's causes of Mr. Mc Cain before the S.P.G. and counsel their kind and counsel their kind grant for last year. I am my dear Lord Bishop, your most obedient Servt. Samuel Allegan

I am getting very much afraid that I shall not be able to avail myself of much of the S.P.G. grant of £150 for School building in Pondland, of the west condition attached to receiving the grant that the buildings must all be finished by the end of this year is to be rigidly adhered to. As you know I

only came here in January of last year, and my first work was to finish the new Church here which had been begun three years before, much of which work I had to do with my own hands. The Church was ~~opened~~ not ready for being opened and receiving your Benediction till St Barnabas' day this year, and it was only after that that I could turn my attention to building Schools or rather School Chapels at outstations. I have four Schools at present in course of erection, & another will be begun as soon as the

will comes to soften the ground enough for digging pools. In the course of next year I should like to build two more School chapels.

But I cannot be sure 1211 that more than one of these four 1211 Schools at present being built will be finished by the end of this year. For one thing I have to do a good deal of the skilled work myself - making doors & windows & superintending; and for another I depend entirely for the rest on native labour which as you know is so very slow. George Knight & I have for instance had Pondos cutting poles & wattles in the bush for one School for nearly

3 months and they have not finished yet.

I wish therefore very much that the S.P.G. could see their way to extending the limit of time within which this grant of £150 can be obtained to over the end of next year. By that time I should be quite able to avail myself of all it, & the benefit effected of getting so many good Church buildings erected in this Parish would be enormous. It is not any fault of mine that I shall not be able to claim the whole of the grant this year, and I would be very

C

Marriott Grants
S. Afr. Kaf.

5230

1213

Umtata, S.A.
S. Africa.
16 December 1899.

My dear Mr. Tucker.

Thanks for your letter about the Marriott grants for St Cuthberts, made last year, and that for Umtata Cathedral.

We are drawing £100 for St. Cuthberts Chancel, in accordance with the letter of advice, which will shortly be posted.

We are drawing also £1000 for St Thomas Church: as that is now complete, and will be consecrated on Jan 1. 1900. I think I have already explained the reason why the Chancel has not been built in this Church, viz that the plan was begun some years ago, and the foundations were laid, and partly the walls erected, when funds failed; that foundations did not include that part of the plan, which constitutes the Chancel. I am heartily thankful that at last this great work in memory of the late Archdeacon, our father in law has been completed.

I write now to repeat a request, (I think I have already sent it in) that the £150 granted towards

3 months and they have not finished yet.

I wish therefore very much that the S.P.G. could see their way to extending the limit of time within which this grant of £150 can be obtained to over the end of next year. By that time I should be quite able to avail myself of all it, & the benefit effect of getting so many good Church buildings erected in this Parish would be enormous. If there any part of mine that I shall not be able to claim the whole of the grant this year, and I would be very

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Marriott Grants
S. Afr. Kaf.

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1213

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S. africa.
16 December 1899.

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Dear Mr Tucker

Poindexter, for school chapels; Being half the grant of £300, made to Poindexter, should be extended to end of June 1. 1901. as her term and with regard to the grant to S. Cuthbert's Church. Mr Pendle who is in charge, says he will be able to claim the whole by that date: as to a building 2 or 3 each needed but they are not yet finished: nor are they needed, I think until approaching completion.

The war seems a more serious business than at first.

Yours

Mildert W. Tucker

Bishop of St John

The Secretary
S.P.G.

Umtata
S. Africa.

6812

Affairs
2 Apr 96

1215

My dear Sir

I beg to apply for a similar grant to that made for the current year, for 1901.
viz £3.630.. (including the Bishop's £60.)
we are this year drawing £4.030. which is made up by the above block grant, together with £400, from his single sum grants of £600. drawn each at the rate of £200 p.a. so Mr Parker our accountant tells me.

The letter giving details & statistics; also any annual letter will follow this. We are very short handed, our Secretary is out at the front with the Cape Mounted Rifles: and Mr Parker is in very weak health.

I am hoping to visit England next August: and shall then be able to give you a clearer statement of our needs. I am

My dear Sir
Yours very truly Bransby Key. Bish. St. John's

C Mac

Copied S. Notes Kaffraria Vol 2. p. 24

20373

1217

S Cuthberts
Tsolo
Griqualand East
via Kei Road
S Africa
July 21 '99

Dear Mr Lucker

We are most thankful for the promise of £200 from the Marriott Fund towards our new Church on this Mission but I am sorry to say the conditions attached to it are impossible of fulfilment.

I am sending 2 photos to you by this post which will give you some idea of the size of the work, the style and the present stage at which we have arrived.

It is now 2 years since we started work and I deliberately planned to take time, to build in a solid

way, and not to run into debt. I thought it much wiser to have a bold plan Extending over some years than to wait until we were absolutely forced to build and to find ourself face to face with a big work with small funds and limited time.

The work which you see in the photo has been largely done by our own Mission boys trained on the spot by a Scotch mason but funds have for the present run out and they are now building a nice little church in the European village of Tsolo which is also in this parish.

I hope to have them back again before long but we cannot go on any faster.

Again too all the roofing and

other Carpentering work will be done on the spot by our native boys under Mr Thwaites our Carpenter and the timber will be sawn by our own sawyers, but Mr Thwaites will be going to England for a time next year for a much needed change & rest and this branch of the work will be more or less at a stand-still in his absence.

We should be in a much better position to go on with the work if the Committee would grant the £200 now on the work seen in the photo, or even £100 now & £100 on completion; but if this is quite against your rules I hope you will be able to extend the time for 2 years beyond the present allowance giving us until Jan.y 1903.

I Earnestly plead for the former suggestion

and will ask the Bishop to endorse
his. If there is no chance
of laying this request before the
Committee immediately I shall be
very grateful for a line from yourself
giving me some idea of the probable
decision of the Committee as I have
to make plans accordingly.

We are hoping before long to
extend into
form a Community having
its home on this mission.
The three priests of our staff -
they my brother - myself, and one
of our laymen - John Dobbs, together
with Mr Kettle who has recently
come to Umtata as Theological Tutor
will be the first members.
The Bishop is in full sympathy
with us and we hope not to
delay much longer.
Our present dwelling place beside

being in certain ways very
unsuitable is not likely to
provide a roof over our heads very
much longer, the greater part of it
being wattle & daub.
We were wondering whether we
might appeal to the S.P.C.K. for some
help in this matter? We only
want absolute simplicity and
suitability. I have not yet sketched
a plan but should suggest
2 rows of brick cells connected by
2 larger rooms (or detached huts)
for refectory & library.
Will you kindly do what you can
for us and advise me what steps
to take.
I hope you are well and have managed
to get a run over to the Snowy Alps.
Believe me With all good wishes
Yours very sincerely
J Calloway.

I submit evidence that Canon Callaway writes about the grant of £200 from the Mansell bequest as to the declaration of the conditions. The church is being built slowly & solidly.

Brawby Key
Bishop of St John's

1225

7964

F. Marks
3rd Febry, 1879

My dear Sir!

Only a few lines. Since I became a missionary, that Magazine was sent to me free, by the Society, and now when I become old, to withdraw sending me, I feel it very much. If you like to draw off the three other copies, you can do so, please send me one.

I am dear sir
Your humble and faithfull
P. K. Masiza

c St John's
Foreign Mission

122

53. ALBANY STREET,
EDINBURGH.

Kaffraria
1852

May 17 1852

Dear Sir

At a meeting yesterday of the Foreign Mission Board of our Church in Scotland, I moved "That the S.P.G. be allowed the same freedom of action in Scotland as other English Missionary Societies, & that the Concordat be repealed so far as it interferes with this arrangement."

In the last few years contributions from Scotland to the C. M. S. have more than doubled themselves, & stand for our last financial year at £212.2.3, while in the same time S. P. G. has only made a slight advance, & for the last year was £41.17.7. Since 1892 the annual average of C. M. S. takings is about £127, while for S. P. G. it is about £31. Enquiring into this, I found

that S. P. G. is supposed to be under some restraint which does not apply to C. M. S; & hence my motion as above.

Coming at the end of a long meeting it was adjourned for settlement when we meet again in the autumn.

Meanwhile our convener is officially to enquire of you, (1) what is the nature of the restraint put upon S. P. G. by the Concordat (2) whether you would wish it removed, (3) what action would you take

in Scotland if it were ren

A fear was expressed that y
would take action indepen
of our diocesan or other orga
& sweep the country, to th
injury of those Missions w
are specially pledged to su

I am satisfied that S. P. G. w
be at least as considerate to ou
Church as other English Socie
& not more hurtful to our Miss

If your Committee will conside
matter & prepare a clear answe
our Board, any real or fancied re
will be removed & you will be de
as free as others. Yours truly

Wm Wolcott

1231 Umtata 1231

Safrica

3 June/99

The Treasurers
S.P.G

Dear Sirs

I have the pleasure of enclosing herewith a bank draft- value £34-2-1

This is the amount of the special offertories made on behalf of your Society during last- Year in the Diocise of S Johns Kaffraria

Yours faithfully
C Parker
Diocesan Accountant

V

Umtata
S Africa
24 June/99

1233

V

To the Treasurers
S.P.G.
19 Delahay St
S.W.

1894 5

Dear Sirs

I enclose letter advising drawing of £350 on the Marriott bequest for S Johns College.

The Warden of the College will forward a statement as to how the money has been spent.

I enclose an application Schedule filled up by the Rev C E Earle Bulmer, at your request. although a form was sent when he first began work at Mt Frere.

? Will you please send me a fresh supply of Bill forms. for the ordinary quarterly drawing on the block grant

Dam. dear Sirs
Yours faithfully
C.R. Parker
Diocesan Accountant

1235

S Africa
27 Dec 99.

To The Treasurers
S.P.G.

5097

Dear Sirs

I enclose usual advices of drafts.
The drafts this quarter are only signed by the Bishop. they could not be countersigned by the Diocesan Secretary. as he is away acting as chaplain with our local troops.

You will notice that the Rev. L.W. Hallward's name appears on the list for the first time. I have not yet ascertained from Mr. Hallward whether he has filled up one of the application forms. In the event of his not having done so I will forward it as soon as it is filled up.

On the 1st July last you were advised that a bill had been drawn for £27 12 0 being a grant from the Womens Mission Association for the passage home of Miss Blackmore. This bill seems never to have been negociated. so I have drawn

1237

RAEBURN HOUSE,

YORK PLACE,

EDINBURGH. 29th Dec. 1899

The Secretary
S. P. G.
19 Delahay St.
Westminster

Dear Sir,

We venture to send you with our compliments and respects, a few copies of the first No. of the New Foreign Mission Chronicle for the Scottish Episcopal Church, and would ask you to be so kind as to distribute them to the Editors of the several

Foreign Missions, or other Magazines published by your Society, expecting the favor of a notice in such Magazines in the interests of our common work.

Thanking you in anticipation,

We are, Dear Sir
Your faithful & obliged Servants
J. M. Giles Printing Co

P.S. Should additional copies of the Chronicle be required for review purposes, we shall be happy to forward such on hearing from you.

copied
S. Johns
Vol 2. P. 32

Basle
Switzerland
Dec. 18 1899

THE DEANERY,
UMTATA.

33481
1239

Dear Mr Tucker

I do not know if you have heard lately from the Bishop of S. Johns, or if you know whether he has mentioned the fact that I am obliged to leave S. Africa permanently on account of my health. I am now on my way home leaving here tonight for England and after Xmas go on to Forres in the north of Scotland until the end of May next. The Sisters

I should add that the Bp. of S. Andrews has very kindly written that he will be able to offer me work in his diocese - & possibly at S. Andrews itself - If the health of my children will allow me to remain in Scotland this is what I should like, as affording good opportunities of education for them. I also

who lately left Edinburgh
to make their headquarters
in Scotland have offered
me & my family a home
until then, in return for
three Celebrations a week.
For the present I am not
allowed to take up work
I am rather doubtful
about being able to remain
in Scotland permanently
as my two children have

1241

both of them delicate
chests; & as they have
been born in Burma & have
been in S. Africa for
some years. I feel rather
anxious on their account.
If you would kindly
bear me in mind in
reference to any foreign
chaplaincies that might
be vacant after this
date, & could do anything

UMIATA.

I should add that
the Bp. of S. Andrews has
very kindly written that
he will be able to offer me
work in his diocese - &
possibly at S. Andrews
itself - If the health of
my children will allow me
to remain in Scotland this
is what I should like, as
affording good opportunities
of education for them, & also

to assist me in obtai
one in Italy or other
suitable part I should
esteem it a great kind
I will let you know
in my proper address
Torres but for the pres
"St Peters Home" will be
to find me. I am
very sad breaking up
our work & life in the S
of this diocese.
With kind regards
Believe me
Yours faithfully
Francis W. Sutton

P.S.

1243

THE DEANERY,
UMTATA.

I should add that the Bp. of St. Andrews has very kindly written that he will be able to offer me work in his diocese - & possibly at St. Andrews itself - If the health of my children will allow me to remain in Scotland this is what I should like, as affording good opportunities of education for them, & also

to assist me in obtain
one in Italy or other
suitable part I should
esteem it a great kind
I will let you know
in my first letter address
Torres but for the pres
"St Peters Home" will be
to find me. If you
may send [illegible] up
our work & life in the S
John's diocese.
With kind regards
Believe me

enabling me to keep
in touch with the work
of St. John's diocese still.
But if Scotland is not
of the question as a per-
manency I should be
very glad to hear of a
Continental Chaplaincy.

F. D. S

1245 /

The Parsonage.
Mount Frere.
Griqualand East.
Transkei.
South Africa.

10: 99

8702

Staffordshire
2 9 2 b 10

My dear Canon Tucker.

I am sending you by this mail, if possible, a small account of the work in this parish. I ought to have written to you before, but have latterly purposely put it off until I had had six months in charge of the parish.

I want to tell you how grateful I am to you for recommending me to come here. It is such an "eye opener" to one, to find more work than one can possibly do, & after my experience of the Mission field I can only say it is an unspeakable relief, to find a real anxiety for the Gospel, for without a doubt this exists

by largest here in East Griqualand. It is due I daresay to the excellent work done by our predecessors, but to whatever cause it is due, the fact remains that there is a great drawing to the Church among the Kaffirs.

I have spent my time since my arrival at the end of last June, in continued hard physical exercise, riding about from station to station incessantly, it's the hardest, & I may say the happiest time I have ever had. Experience in the far East made one suspicious of the motives of enquirers & would be Christians, & it took me some time really to grasp the position, that there were really & truly hundreds of real Christians, in the parish, & many catechumens & confirmands, none of whom had anything at all to gain in any way in professing Christianity. I shall

always be thankful to have seen with my own eyes the reality of Missionary work out here, & the want in the people's lives that Christianity really & truly fills.

I treasure the Pastor in Parochia Jan gave me, when we had our little farewell service the day before I sailed. very much indeed. My wife is very happy here, & enjoys riding about with me on some of my journeys.

I should be so glad if I could see the "Mission Field" occasionally. Please remember me to Mr Dawson, & tell him I will write to him before very long, but my time is so very much occupied just at present.

Our Bishop is splendid, - speaks Kafir better than many of the Kafirs themselves.

Please accept a great deal of
Gratitude & very good wish.
We are very much indebted to S.P.
in this Diocese, & greatly appre-
all that has been & is being done for
us.
Pray excuse more at present.

Yours very obedient & affectionate

Leonard Otty Ward

1249

Feb 23
1899.

1249
9993

Mount Frere
Griqualand East.
Transkei
South Africa.

My dear Canon Tucker.

The Bishop says that he is writing an appeal to you for a little additional help towards this parish & the Qaukeni [Tsolo] district of it which has just been cut off, & which is divided by the Tina River, in fact I am on behalf of the "Cis Tina" & "Trans Tina" work, mine being the "Cis Tina", looking at it from our side.

I only want to add my little word to beg you to be utmost

& Edward Cole Wan
of my power to assist us if
I can & any possibility can.
I am making some little appeals
myself to friends in England, but
I don't know many wealthy people
& I fear I shan't raise much.
The parish owes a debt of £100,
which had to be borrowed for necessary
Church building, but besides this
there is a very great opportunity
for extending our work very largely
indeed, if we can only seize on
the present opportunity & answer
favourably the various invitations
from Headmen to start Schools
& Churches in their districts.
It costs money to start a new
station because the Evangelist
who is put in charge must live

at any rate for a term of
& must be paid. In afte 1251 days
when a Ytin Congregatin has grow
up they will, as they are doing
now in many cases, support
him themselves. But until he
Numbers grow, they cannot do this.
The people are also greatly impoverished
how greatly only those who knew
the Country before the Rinderpest can
say, but rich men are now
absolutely poor, for the Cattle
were to Katiss what the Bank
is to the Englishman, & may lost
their all.
1251
I love this work. but it is
very hard work, & when the
money to carry it on is not
forth coming it is almost too
hard.

Leonard Otley Warner

May I say then, that the increase in the work, & the possibilities of increase are so great, that I feel we must do anything to set the necessary means to take up our opening. Talk about "Great & Want"; here the Kabirs are crying out to be taught. The Kabir Deacons are simply splendid, & work keen.

I can't bother you with more, only as you have always treated me with such fatherly kindness, I thought you would not think it a liberty, if I added my word to the Bishop's appeal.

With best love.

Yours obediently & affectly in X.

Leonard Otley Warner

The Parsonage
Mount Frere.
Griqualand East.
S. Africa

April 18
1899.

1453

1413

1253

My dear Canon Tucker.

The Bishop tells me that he has now written to you asking for additional help for the large & poverty stricken parish of Mount Frere, of which as you know I have been the Incumbent for the last year.

Do if you possibly can help us at any rate for a term of years, 'til our people recover somewhat from the disastrous effects of the Cattle plague.

At present I have an annual deficit of £120 to find

for Somewhere, & Somehow, & I really don't know how to do it. I have not as some priests have a private Ministry associate of my own to help me in finding the necessary money. A grant of Sixty or seventy pounds a year for a few years would simply relieve me of the very greatest anxiety.

Believe me, it is terribly hard work to keep the parish going, very hard. I am the only priest in it, and so am responsible for all the services, & am greatly occupied in visiting about all over the parish. An hour's sleep before 8 o'clock every morning.

The Bishop was here last week holding his annual Confirmations, & he had two hundred Confirmed, 197 of them were Babies, out of which about

Want", here the babies are crying out to be taught

twenty were converts from Mohammedanism
and ten out from Heathenism. We
had three Ethiopic candidates, &
two of these were men of the Cape
Mounted Riflemen, a detachment
of which is now quartered in Mount
Frere. 1255
There has been a schism among the
Wesleyans & the Seceders have
joined themselves into the "Ethiopian
Church." There was a body in this
parish, but they have just come in
a body to be admitted into the
Church of England, & this I rejoice
to say has just been done.
I think all schisms except some
Non-conforming Brethren could only
end like this one has here.
There are several new openings
before us which we really ought
to take up at once, but where
are the sinews of war, & every

native preachers must live, though we may give them £8 per annum & to well tried men £10.

The work here is really a most deserving one, though some of the credit for it is due to me, but is all of it due to the native Deacons & Evangelists, who are really without Exception very hard working & loyal, & without any successful.

The people round us also seem to prefer the Church, to any other form of religion, & we are greatly spreading.

Pray help us if you possibly can.

Believe me

Obediently & affectionately yours

Leonard O. Wauna.

Want, here the Kafirs are crying out to be taught

Note for

The Parsonage
Mount Frere
Griqualand East.
Transkei.
Cape Colony.

125.

Jan 30
1899.

19806

My dear Canon Tucker.

I do hope you have been able to recommend the Society to give us an extra grant for the native work in the hands of Mount Frere, as the Bishop asked.

Really it is a great strain to have to be responsible for the very serious deficit each quarter. This quarter which is over to-day sees me with the sum of thirty pounds to find from somewhere. I had collected two pounds a little sum to help in building some of the many churches which

have in hand now; & now this has to be taken & used merely to pay my preachers & teachers salaries. I am see this means £120 pounds per annum, which is a terrible large sum, & that is merely to keep the present work of the Church going. How am I to go on finding this? & how am I ever to provide for the growth which is taking place all round us Every month. We baptized 390 people last Year, & this Easter we had 200 well prepared Candidates all of whom I personally examined, confirmed, & we are going on by leaps & bounds. A Company of seceders from the Wesleyans who had formed themselves into the "African Church" has joined the

English Church in a body 1259 & there
are many other opportunities occurring
round about us.
I am so very anxious to hear
that the Society has been able
to come to an arrangement.
Forgive my troubling you like
this.

Yours obediently & affectionately
Leonard Huxley Warren.

native preachers must live, though we may give them £8 per annum, & to well tried men £10.

The work here is really a most deserving one, though some of the credit for it is due to me, but is all of it due to the native Deacons & Evangelists, who are really without Exception very hard working & loyal, & without any successful.

The people round us also seem to prefer the Church, to any other form of religion, & we are really speeding.

Pray help us if you possibly can.

Believe me

Obediently & affectionately yours

Leonard O. Warren.

Copied S. Johns Staff vol 2. P. 31

The Parsonage
Mount Frere P.C
Griqualand East.
Transkei
C.C.

10: 10: 99.

26908

1261

My dear Canon Tucker. 1261

I feel I must write to express my regret that the wording of my advertisement in Church Times caused you anxiety. It shall not occur again.

At the same time I would stay desist from advertising at all, if the Society would give additional help to my Parish as the Bishop begged it to do last year. I don't want to advertise, but I

90

am obliged to raise nearly
£30, Every Quarter from Someone
else and above what helps I get
here, & from the Divorce.
I must either beg, or give up my
Parish, & I don't intend to
do the latter.
Don't you think you could help
us?
I am just off on a long visit journey.

In great haste.

Yrs Ever in Xt

L. O. Warren

? Mr Caulfield 30178

BISHOPTHORPE,
YORK.

29th Nov.r 1899.

1265

My dear Tucker,

The man who has filled up the enclosed form tells me that you have a letter which would satisfy me, in the absence of one from the Bishop. Is this so?

Yours very truly,

William Ebor:

Attention is particularly requested to the instructions on page 4 as to filling up this form.]

(57)

DIOCESE OF S. Johns. Kaffraria

No. 12318 1264

1899

30 March 1899

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bills at 30 days' sight for £ £1030 on account of the Society's Grant for the Diocese of S Johns. Kaffraria for the quarter ending 30 March 1899 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful Servant,

C. E. Parker

Diocesan Accountant

To the Treasurers of

The Society for the Propagation

of the Gospel in Foreign Parts,

19 Delahay Street, Westminster, London, S.W.

	No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
2383	2367	March 25	Standard Bank of South Africa Ltd	907	10	.
2381	2368	"	Do Do	100	.	.
				1007	10	.
2382	2369	March 25	Standard Bank of South Africa Ltd (Special Grant. Womens Missions Association)	12	10	
			£	1020	.	.

Diocese of S Johns. Kaffraria

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment		
		From	To	£	s.	d.
[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]		1899				
Rev J Kaba	Tembuland	Jan 1	Mar 30	50	.	.
" C Earle Bulwer	S Johns College	"	"	62	10	.
Ven Arch Coakes	S Marks	"	"	100	.	.
Rev Canon Waters	All Saints	"	"	82	10	
" Canon Callaway	S Cuthberts	"	"	75	.	.
" S J Wallis	S Albans	"	"	50	.	.
" L O Wanner	Mt Frere	"	"	62	10	
Ven Archd Chamberlain	Clydesdale	"	"	181	5	
Rev P D Hornby	Pondoland East	"	"	75	.	.
Rev S Pressler	" West	"	"	75	.	.
" T W Green	Matatiele	"	"	56	5	
" N J Mitchell	Butterworth	"	"	50	.	.
" A Cross	Idutywa	"	"	31	5	
" P H Case	Maclear	"	"	31	5	
" P W E Williams	Cala	"	"	12	10	
" E Y Dixon	Port Ayliff	"	"	12	10	
" F J Aiken	Kokstad	"	"	50	.	.
" H A Tudor	S James Umtata	"	"	12	10	
" Bishop Key	Diocesan	"	"	12	10	
" S K Bishop	Indawana	"	"	25	.	.
				1007	10	.
Womens Mission Association						
Miss Blackmore	All Saints	Jan 1	Mar 30	12	10	.
				£ 1020	.	.

Diocese of _____

1269

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment		
		From	To	£	s.	d.

EXTRACTS FROM S. P. G. REGULATIONS.

I. *Missionaries—their Selection and Appointment.*

2. No Missionary can be placed on the Society's List without an express resolution of the Society sanctioning his appointment and specifying the terms on which he is engaged. * * * *

3. In the case of a Missionary *not sent from this country* [England] the Society requires a recommendation (unless under exceptional circumstances) from the Bishop of the Diocese in which the Missionary has resided for a year immediately preceding. But a Missionary may be provisionally appointed and paid from an unexpended Grant by a Colonial Bishop and Committee (see 49) pending a reference made immediately to the Society.

4. When a Missionary, not having been sent by the Society from this country (England), is proposed to be placed on the Society's List, the following particulars are to be sent to the Society:—(1) Name of the Missionary, and when and by whom ordained. (2) Age. (3) Where educated. (4) Where, and in what work, engaged during the last three years. (5) Married or single.—Number of children. (6) References to Clergymen and others in this country to whom he may be known. (7) Proof of his competency to teach in any vernacular language required in his Mission. (8) Name of the Mission for which he is proposed. (9) Any other particulars which may assist the Society to form a correct judgment on the case.

XI. *Accounts, Bills, and Drafts.*

55. A separate account is to be kept of all Grants from the Society, and they are not to be mixed in a general account with other funds of the Diocese.

56. The amount required for the payment of the salaries of the Missionaries is to be drawn at the end of each quarter by the Treasurer or Secretary, under the direction of the Committee.

58. Bills* are to be drawn payable thirty days after sight, and (*a*) where the Grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and the period of service for which he is remunerated. (*b*) Where the Grant is dispensed through a Local Committee, the amount of several salaries may be included in one Bill, and the above particulars respecting each salary must be stated in the Letter of Advice* preceding or accompanying the Bill.

59. No Bill may be drawn or negotiated for a Missionary's salary before such salary has become due, except in the case of the first quarter's salary of a Missionary sent by the Society from England, which may be drawn in advance on or after the day of the Missionary's arrival at his Mission.

60. A balance-sheet must be sent at the end of each year, showing the amount of Bills drawn on the Society, and the actual expenditure on account of the Society's Grant and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

* Forms may be had on application.

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts desire to call the special attention of all persons authorised to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorised; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up at the same time as the Bills are drawn and despatched by the quickest route to the Treasurers, at the Society's Office in London.

Spottiswoode & Co. Printers, New-street Square, London.

Attention is particularly requested to the instructions on page 4 as to filling up this form.]

1271

1271

DIOCESE OF S. Johns Kaffraria

1829

No. _____

14 June 1899

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bills at 30 days' sight for £ 1020 on account of the Society's Grant for the Diocese of S Johns Kaffraria for the Quarter ending 30 June 1899 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful Servant,

A Parker

Diocesan Accountant

To the Treasurers of

The Society for the Propagation

of the Gospel in Foreign Parts,

19 *Delahay Street, Westminster, London, S.W.*

	No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
591	2370	14 June/99	Standard Bank of South Africa Ltd	904	10	.
592	2371	"	" "	100	.	.
			Womens Mission Assoc	1004	10	.
3	2372	14 June/99	Standard Bank of South afuca Ltd	12	10	
				£ 1020	.	.
			Special Bills			
Voucher Book 11	3469	12 June	Standard Bank of South afuca Ltd	4	1	.
	3490	14 "	Rev C E Earle Bulwer	1	1	
	52589/90					

Diocese of S Johns. Kaffraria

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment	
		From	To	£	s.
[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]					
Rev J Xaba ✓	Tembuland	Apl 1	June 30	50	.
" C.E. Earle Bulwer ✓	S. Johns College	" 1	"	62	10
Ven Arch Coakes ✓	S. Marks	" 1	"	100	.
Rev Canon Waters ✓	All Saints	" 1	"	82	10
" " Callaway ✓	S. Cuthberts	" 1	"	75	.
" S.J. Wallis ✓	S. Albans	" 1	"	50	.
" L.O. Warner ✓	Mt Frere	" 1	"	62	10
Ven Archa Chamberlain ✓	Clydesdale	" 1	"	81	5
Rev T.D. Hornby ✓	Pondoland East	" 1	"	75	.
" S. Pressler ✓	" West	" 1	"	75	.
" T.W. Green ✓	Matatiele	" 1	"	56	5
" H.J. Mitchell ✓	Butterworth	" 1	"	50	.
" A. Cross ✓	Idutywa	" 1	"	31	5
" P.H. Case ✓	Maclear	" 1	"	31	5
Rev Father Smart (temporary)	Cala	" 1	"	12	10
Rev E.Y. Dixon ✓	Mt Ayliff	" 1	"	12	10
" F.J. Adkin ✓	Kokstad	" 1	"	50	.
" H.A. Tudor ✓	S James Umtata	" 1	"	12	10
" S.N. Bishop ✓	Indawana	" 1	"	25	~~..~~
Bishop Key ✓	Diocesan	" 1	"	12	10
				1007	10
Womens Mission Association					
Miss Blackmore	All Saints	Apl 1	June 30	12	10
			£	1020	.

Diocese of _____

1273

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment		
		From	To	£	s.	d.

EXTRACTS FROM S. P. G. REGULATIONS.

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4. When a Missionary, not having been sent by the Society from this country (England), is proposed to be placed on the Society's List, the following particulars are to be sent to the Society:—(1) Name of the Missionary, and when and by whom ordained. (2) Age. (3) Where educated. (4) Where, and in what work, engaged during the last three years. (5) Married or single.—Number of children. (6) References to Clergymen and others in this country to whom he may be known. (7) Proof of his competency to teach in any vernacular language required in his Mission. (8) Name of the Mission for which he is proposed. (9) Any other particulars which may assist the Society to form a correct judgment on the case.

XI. *Accounts, Bills, and Drafts.*

55. A separate account is to be kept of all Grants from the Society, and they are not to be mixed in a general account with other funds of the Diocese.

56. The amount required for the payment of the salaries of the Missionaries is to be drawn at the end of each quarter by the Treasurer or Secretary, under the direction of the Committee.

58. Bills* are to be drawn payable thirty days after sight, and (*a*) where the Grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and the period of service for which he is remunerated. (*b*) Where the Grant is dispensed through a Local Committee, the amount of several salaries may be included in one Bill, and the above particulars respecting each salary must be stated in the Letter of Advice* preceding or accompanying the Bill.

59. No Bill may be drawn or negotiated for a Missionary's salary before such salary has become due, except in the case of the first quarter's salary of a Missionary sent by the Society from England, which may be drawn in advance on or after the day of the Missionary's arrival at his Mission.

60. A balance-sheet must be sent at the end of each year, showing the amount of Bills drawn on the Society, and the actual expenditure on account of the Society's Grant and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

* Forms may be had on application.

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts desire to call the special attention of all persons authorised to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorised; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up at the same time as the Bills are drawn and despatched by the quickest route to the Treasurers, at the Society's Office in London.

Spottiswoode & Co. Printers, New-street Square, London.

Attention is particularly requested to the instructions on page 4 as to filling up this form.]

EW

DIOCESE OF S Johns. Kaffraria

No. 2607 1275

7 Oct 1899

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bills at 30 days' sight for £ 1020 - 0 - 0 on account of the Society's Grant for the Diocese of S. Johns Kaffraria for the quarter ending 30 Sep 1899 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful Servant,

C E Parker

Diocesan Accountant

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 *Delahay Street, Westminster, London, S.W.*

	No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
52923	2373	26 Sep/99	Standard Bank of South Africa Ltd	907	10	.
52970	4	30 Sep/99	Do	100	.	.
			Womens Missionr Assocn	1007	10	.
	2374	30 Sep/99	Standard Bank of South Africa Ltd	12	10	.
52971				£ 1020	.	.

Diocese of S Johns. Kaffraria

NAME OF MISSIONARY		STATION	Period of Service for which payment is made		Amount of Payment	
			From	To	£	s.
[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]						
Rev J Xaba	✓	Tembuland	July 1	Sep 30	50	. .
" CE Earle Bulwer	✓	S Johns College	"	"	62	10
Ven Arch Coakes	✓	S. Marks	"	"	100	. .
Rev Canon Waters	✓	All Saints	"	"	82	10
" " Callaway	✓	S. Cuthberts	"	"	75	. .
" J. J. Wallis	✓	S. Albans	"	"	50	. .
" L. O. Warner	✓	Mt Fletcher	"	"	62	10
Ven Arch Chamberlain	✓	Clydesdale	"	"	81	5
Rev. R. D. Hornby	✓	East Pondoland	"	"	75	. .
Rev. S. Presslie	✓	West "	"	"	75	. .
" T. W. Green	✓	Matatiele	"	"	56	5
" N. J. Mitchell	✓	Butterworth	"	"	60	. .
" A Cross	✓	Idutywa	"	"	31	5
" P. A. Case	✓	Macleay	"	"	31	5
" ~~P. W. J. Williams~~ locum tenens	✓	Cala	"	"	12	10
" J. G. Deane	✓	Mt Arthur	"	"	12	10
" F. G. Adkin	✓	Kokstad	"	"	50	. .
" N. A. Tudor	✓	S James Umtata	"	"	12	10
" Bishop Key	✓	Diocesan	"	"	12	10
" S. N. Bishops	✓	Indawana	"	"	25	-
		Womens Mission Association			£ 1007	10 .
Miss Key		All Saints	July 1	Sep 30	12	10 .
					£ 1020	. .

Diocese of _____

1277

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment		
		From	To	£	s.	d.

EXTRACTS FROM S. P. G. REGULATIONS.

I. *Missionaries—their Selection and Appointment.*

2. No Missionary can be placed on the Society's List without an express resolution of the Society sanctioning his appointment and specifying the terms on which he is engaged. * * * *

3. In the case of a Missionary *not sent from this country* [England] the Society requires a recommendation (unless under exceptional circumstances) from the Bishop of the Diocese in which the Missionary has resided for a year immediately preceding. But a Missionary may be provisionally appointed and paid from an unexpended Grant by a Colonial Bishop and Committee (see 49) pending a reference made immediately to the Society.

4. When a Missionary, not having been sent by the Society from this country (England), is proposed to be placed on the Society's List, the following particulars are to be sent to the Society:—(1) Name of the Missionary, and when and by whom ordained. (2) Age. (3) Where educated. (4) Where, and in what work, engaged during the last three years. (5) Married or single.—Number of children. (6) References to Clergymen and others in this country to whom he may be known. (7) Proof of his competency to teach in any vernacular language required in his Mission. (8) Name of the Mission for which he is proposed. (9) Any other particulars which may assist the Society to form a correct judgment on the case.

XI. *Accounts, Bills, and Drafts.*

55. A separate account is to be kept of all Grants from the Society, and they are not to be mixed in a general account with other funds of the Diocese.

56. The amount required for the payment of the salaries of the Missionaries is to be drawn at the end of each quarter by the Treasurer or Secretary, under the direction of the Committee.

58. Bills* are to be drawn payable thirty days after sight, and (*a*) where the Grant is not dispensed through a Local Committee, they must be drawn by the recipient himself, and must state his station, and the period of service for which he is remunerated. (*b*) Where the Grant is dispensed through a Local Committee, the amount of several salaries may be included in one Bill, and the above particulars respecting each salary must be stated in the Letter of Advice* preceding or accompanying the Bill.

59. No Bill may be drawn or negotiated for a Missionary's salary before such salary has become due, except in the case of the first quarter's salary of a Missionary sent by the Society from England, which may be [illegible] on or after the day of the Missionary's arrival at his Mission.

60. A balance-sheet must be sent at the end of each year, showing the amount of Bills drawn on the Society, and the actual expenditure on account of the Society's Grant and the balance (if any) remaining in hand; and receipts from the Missionaries and others must be sent as vouchers for the expenditure.

* Forms may be had on application.

MEMORANDUM.

I. The Treasurers of the Society for the Propagation of the Gospel in Foreign Parts desire to call the special attention of all persons authorised to draw Bills upon them, on account of Grants made by the Society, to the imperative necessity which exists for all Bills to be preceded or accompanied by the Letter of Advice, as required by Regulation 58, in the form prepared and supplied by the Society. A Letter of Advice following a Bill is of no use for the most important purposes for which it is required.

II. In the case of Bills from India or other places which have communication with England by several routes, it is essential that the Advice should always be posted so as to go by the quickest route, and thus under any circumstances reach the Treasurers by the same mail which brings the Bills from the Merchants; as otherwise the Bills run the risk of not being promptly accepted for want of it. When the drawer of a Bill has once parted with it, he ought to act as if it was certain that it will reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorised; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up at the same time as the Bills are drawn and despatched by the quickest route to the Treasurers, at the Society's Office in London.

Spottiswoode & Co. Printers, New-street Square, London

Attention is particularly requested to the instructions on page 4 as to filling up this form.]

1279

DIOCESE OF S Johns. Kaffraria

No. _____

23 Dec 1899

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bills at 30 days' sight for £ 1020 on account of the Society's Grant for the Diocese of S Johns. Kaffraria for the quarter ending 31 Dec 1899 which amount has been appropriated to the Missionaries named in the annexed statement.

I am, dear Sirs,

Your faithful Servant,

C B. Parker
Diocesan Accountant

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 *Delahay Street, Westminster, London, S.W.*

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
2701	20 Dec 99	Standard Bank of South Africa Ltd	904	10	
— 2	do	do	100	.	.
			1004	10	
		Womens ~~Home~~ Mission Association			
— 3	20 Dec 99	Standard Bank of South Africa Ltd	12	10	.
		£	1020	.	.

Diocese of S Johns Kaffraria

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment		
		From	To	£	s.	d.
[In filling up this form, the names should be inserted only of such Missionaries as are entitled to draw on the Society's Grant, being appointed in accordance with the Society's Regulations Nos. 2 and 3 (see page 4).]						
		1899				
Rev J Xaba	Tembuland	~~Jan 1~~ Oct 1	Dec 31	50	-	-
" C.C. Earle Bulwer	S. Johns College	"	"	62	10	-
Ven Arch Coakes	S. Marks	"	"	100	-	-
Rev Canon Waters	All Saints	"	"	82	10	-
" " Callaway	S. Cuthberts	"	"	75	-	-
" S.J. Wallis	S. Albans	"	"	50	-	-
" L.O. Warner	Mt Frere	"	"	62	10	-
Ven Arch Chamberlain	Clydesdale	"	"	81	5	-
Rev P.B. Hornby	Londoland East	"	"	75	-	-
" J. Preshe	" West	"	"	75	-	-
" T.W. Green	Matatiele	"	"	56	5	-
" H.J. Mitchell	Butterworth	"	"	50	-	-
" A. Cross	Idutywa	"	"	31	5	-
" P.N. Case	Macleas	"	"	31	5	-
" L.W. Hallward	Cala	"	"	12	10	-
" E.G. Dixon	Mt Ayliff	"	"	12	10	-
" F.J. Adkin	Kokstad	"	"	50	-	-
" H.A. Tudor	S James Umtata	"	"	12	10	-
" Bishop Key	Diocesan	"	"	12	10	-
" J.N. Bishop	Indawana	"	"	25	-	-
				1007	10	-
Womens Mission Association						
Miss Key	All Saints	Sept 1	Dec 31	12	10	-
				£1020	-	-

Diocese of _____ 1281 1281

NAME OF MISSIONARY	STATION	Period of Service for which payment is made		Amount of Payment		
		From	To	£	s.	d.

EXTRACTS FROM S. P. G. REGULATIONS.

I. *Missionaries—their Selection and Appointment.*

[illegible] placed on the Society's List without an express resolution of the Society sanctioning his appointment and specifying the terms on which he is engaged.

[illegible]

3. In the case of a Missionary not sent from this country [England] the Society requires a recommendation (unless under exceptional circumstances) from the Bishop of the Diocese in which the Missionary has resided for a year immediately previous to his appointment. Such Missionary may be provisionally appointed and paid from an Estimate framed by a Diocesan Committee (see 46) pending a reference inside immediately to the Society.

4. When a Missionary not having been sent by the Society from this country (England) is proposed to be placed on the Society's List, the following particulars are to be sent to the Society:—(1) Name of the Missionary and by whom ordained. (2) Age. (3) Where educated. (4) Where, and in what work, [illegible] Married or single. Number of children. (6) References to [illegible] and others in this country of whom he may be known. (7) Proof of his competency [illegible] (8) Name of the Mission for which [illegible] (9) Any other [illegible] which may assist the Society to form a correct judgment on the case.

[illegible]

46. A separate account [illegible] what they are not to be raised in a general account with [illegible]

50. The amount [illegible] the end of each quarter by the [illegible] is not paid through a Local Committee, and the [illegible] above [illegible] respecting such [illegible] applying for the Bill.

59. No Bill [illegible] stipend or salary has become due, except in [illegible] from [illegible] which may [illegible]

60. A [illegible] of Bills drawn (if any) [illegible] for the

To THE TREASURERS *of the*

1894 9 1283

Society for the Propagation of the Gospel in Foreign Parts. 1895

DEAR SIRS,

In accordance with the Secretary's advice, No. 3490, I have drawn upon you a Bill for £ / „ / „ — and herewith append a statement of the manner in which I propose to spend the proceeds.

I am,

DEAR SIRS,

Your faithful servant,

Brawdley

Building Fund Bishop of Truro

The money £1.1. is acknowledged by myself and by Rev C.E.F. Bulteel, the Warden with many thanks. It will be spent for the building fund.

Brawdley

reach London by the quickest possible route.

III. In any case of Forgery or other tampering with Bills, the Letter of Advice forms the only safeguard to the Treasurers against accepting Bills not properly drawn or authorised; and the credit of the Society and of its correspondents abroad is damaged if suspicion attaches to any Bills from neglect of those precautions, which the drawers only can supply through the medium of a Letter of Advice, properly filled up at the same time as the Bills are drawn and despatched by the quickest route to the Treasurers, at the Society's Office in London.

Spottiswoode & Co. Printers, New-street Square, London.

S. P. G.—"MARRIOTT BEQUEST." (A. 2 a/c.)

1285

NOTE.—This form is to be used when advising drawings on account of a **HOSPITAL, COLLEGE, or other place of Education only.**

DIOCESE OF S Johns. Kaffraria

24 June 1899

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bill at 30 days after sight for £ 350 being the Society's Grant from the "Marriott Bequest" towards*

S Johns College. Umtata. Kaffraria

in the Diocese of S Johns ; and I hereby certify that the conditions of the said Grant (as set forth on the back of this form) have been duly complied with.

I am, dear Sirs,

Your faithful servant,

C E Parker
Diocesan Accountant

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 *Delahay Street, Westminster, London, S.W.*

* State clearly the Hospital, College, or other place of Education.

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
1	21 June/99	Rev. C.E. Earle Bulwer	350	-	-

"THE MARRIOTT BEQUEST."

Particular attention must be given to the following conditions attaching to the grants:—

GRANTS FOR BUILDING OR ENLARGING CHURCHES, SCHOOLS, COLLEGES. OR HOSPITALS.

I.—No grant for any Church or portion of a Church, or for any other building, will be paid until the Bishop or the Diocesan Secretary shall certify that, by the payment of the said grant, the Church or portion thereof, or the other buildings for which the grant may have been made, will be completed, and that no legal liability, mortgage, or debt, upon the site or building exists, and that the site and building have been duly secured as Church property for ever. Unless these conditions are fulfilled before January 31, 1900, *the grants will in every case be written off and be regarded as lapsed.*

No grant will be available for any Church the exclusive use of which is limited to either white or coloured people.

In the internal arrangement of Churches to which grants are made sufficient kneeling accommodation must be provided.

Also in the case of a grant for a new Church it is most desirable that the Chancel should be included in that part of the Church which is built first.

GRANTS FOR ENDOWMENTS OF COLLEGES, SCHOOLS, OR HOSPITALS.

II.—Where Endowment Grants are made the capital will in all cases remain in the Society's hands, and will revert to the Society, and be available for similar objects, in case the Hospital, College, or School thus benefited ceases to exist. These grants will commence with the year 1898, *and the first quarterly payment will be due on April* 1.

Special Bill Forms and Letters of Advice are supplied, and must in every case be used.

III.—By the Testator's Will no portion of any of the grants thus made may be applied to the purchase of land, "whether for the purpose of providing sites for buildings or otherwise."

S. P. G.—"MARRIOTT BEQUEST." (A. 2 a/c.) 1287

NOTE.—This form is to be used when advising drawings on account of a **HOSPITAL, COLLEGE, or other place of Education only.**

DIOCESE OF S Johns. Kaffraria

1 July 1899

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bill at 30 days after sight for £ 33 being the Society's Grant from the "Marriott Bequest" towards*

Erection of Native Village School-chapel at Isivumvu, Eastern Pondoland in the Diocese of S Johns ; and I hereby certify that the conditions of the said Grant (as set forth on the back of this form) have been duly complied with.

I am, dear Sirs,

Your faithful servant,

C. B. Parker

Diocesan Accountant

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 *Delahay Street, Westminster, London, S.W.*

* State clearly the Hospital, College, or other place of Education.

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
52	1 July 99	Rev P.D. Hornby	33	-	-

"THE MARRIOTT BEQUEST."

Particular attention must be given to the following conditions attaching to the grants:—

GRANTS FOR BUILDING OR ENLARGING CHURCHES, SCHOOLS, COLLEGES. OR HOSPITALS.

I.—No grant for any Church or portion of a Church, or for any other building, will be paid until the Bishop or the Diocesan Secretary shall certify that, by the payment of the said grant, the Church or portion thereof, or the other buildings for which the grant may have been made, will be completed, and that no legal liability, mortgage, or debt, upon the site or building exists, and that the site and building have been duly secured as Church property for ever. Unless these conditions are fulfilled before January 31, 1900, *the grants will in every case be written off and be regarded as lapsed.*

No grant will be available for any Church the exclusive use of which is limited to either white or coloured people.

In the internal arrangement of Churches to which grants are made sufficient kneeling accommodation must be provided.

Also in the case of a grant for a new Church it is most desirable that the Chancel should be included in that part of the Church which is built first.

GRANTS FOR ENDOWMENTS OF COLLEGES, SCHOOLS, OR HOSPITALS.

II.—Where Endowment Grants are made the capital will in all cases remain in the Society's hands, and will revert to the Society, and be available for similar objects, in case the Hospital, College, or School thus benefited ceases to exist. These grants will commence with the year 1898, *and the first quarterly payment will be due on April* 1.

Special Bill Forms and Letters of Advice are supplied, and must in every case be used.

III.—By the Testator's Will no portion of any of the grants thus made may be applied to the purchase of land, "whether for the purpose of providing sites for buildings or otherwise."

S. P. G.—"MARRIOTT BEQUEST." (A. I a/c.)

1289

NOTE.—This form is to be used when advising drawings on account of CHURCHES only.

DIOCESE OF S Johns Kaffraria

27 Dec 1899

DEAR SIRS,

I beg leave to inform you that I have drawn upon you the undermentioned Bill at 30 days after sight for £ One Thousand being the Society's Grant from the "Marriott Bequest" for S. Mark's Church Building in the above diocese; and I hereby certify that the conditions of the said grant (as set forth on the back of this form) have been duly complied with.

I am, dear Sirs,

Your faithful servant,

C E Parker
Diocesan Accountant.

To the Treasurers of
The Society for the Propagation
of the Gospel in Foreign Parts,
19 *Delahay Street, Westminster, London, S.W.*

53162

No. of Bill	DATE	PAYEE	AMOUNT £	s.	d.
	18 Dec /99	African Banking Corporation Ltd	1000	–	–